



# 2012 MONTANA SPECIAL MOUNTAIN LION LICENSE APPLICATION

Applications must be **RECEIVED** by FWP no later  
than 5:00 PM on August 31, 2012


RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
SPECIAL MOUNTAIN LION LICENSE  
1420 E 6th AVE  
PO BOX 8009  
HELENA MT 59620-8009

07/18/2012

**You are not eligible to apply for these limited licenses if you have already purchased a General Mountain Lion License.** If successful in this limited drawing, you will be given the opportunity to purchase a Special Mountain Lion License, which will be valid only in that specific area for the winter season. Unsuccessful applicants for a Special Lion License will be eligible to purchase a General Lion License, valid statewide in any open districts during the fall season without dogs, the archery only season, the late winter season (Feb. 1 - Apr. 14) in Region 2 and in the Missoula Special Management Area. (See 2012 Mountain Lion Hunting Regulations). Successful Special Mountain Lion hunters will not be able to participate in the Archery Only season for lions until they purchase their special mountain lion license (after the September 10th drawing.)

**YOU MUST HAVE A 2012 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY FOR THIS LICENSE.**

## MANDATORY INFORMATION (All boxes MUST be completed) Please Print Clearly

Date of Birth	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth, followed by a 1 to 3 digit number and is printed on all of your licenses.					
NAME						JR., SR., ETC.		HOME PHONE		WORK PHONE	
FIRST MI LAST											
MAILING ADDRESS						CITY		STATE		ZIP CODE	
 ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-2-106 (6)						<input type="checkbox"/> LETTER <input type="checkbox"/> NUMBER		<b>HUNTER EDUCATION REQUIREMENT</b> Any hunter who was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left <b>OR</b> submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.			
						DEPARTMENT USE ONLY					

## CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL MOUNTAIN LION HUNTING DISTRICTS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

REFER TO THE REGULATIONS FOR MORE DETAILS

### VALID DISTRICTS FOR RESIDENTS

### VALID DISTRICTS FOR NONRESIDENTS

- |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 212-00 |
| <input type="checkbox"/> 101-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 213-00 |
| <input type="checkbox"/> 102-00 | <input type="checkbox"/> 124-00 | <input type="checkbox"/> 240-00 |
| <input type="checkbox"/> 103-00 | <input type="checkbox"/> 130-00 | <input type="checkbox"/> 250-00 |
| <input type="checkbox"/> 104-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 270-00 |
| <input type="checkbox"/> 109-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 280-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 204-00 | <input type="checkbox"/> 283-00 |
| <input type="checkbox"/> 120-00 | <input type="checkbox"/> 210-00 | <input type="checkbox"/> 290-00 |
| <input type="checkbox"/> 121-00 | <input type="checkbox"/> 211-00 |                                 |

- |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 212-00 |
| <input type="checkbox"/> 101-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 213-00 |
| <input type="checkbox"/> 102-00 | <input type="checkbox"/> 124-00 | <input type="checkbox"/> 240-00 |
| <input type="checkbox"/> 103-00 | <input type="checkbox"/> 130-00 | <input type="checkbox"/> 250-00 |
| <input type="checkbox"/> 104-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 270-00 |
| <input type="checkbox"/> 109-00 | <input type="checkbox"/> 201-00 | <input type="checkbox"/> 280-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 283-00 |
| <input type="checkbox"/> 120-00 | <input type="checkbox"/> 204-00 | <input type="checkbox"/> 290-00 |
| <input type="checkbox"/> 121-00 | <input type="checkbox"/> 211-00 |                                 |

### OPTIONAL

Do you wish to participate in the bonus point system for Mountain Lion? ☐ YES ☐ NO  
**Resident Bonus Point Fee is \$2. Nonresident Bonus Point Fee is \$20.**  
 For questions on how the bonus point system works, call (406) 444-2950

### REMEMBER

- \* Enclose your \$5 nonrefundable drawing fee.
- \* Nonresidents must pay by money order or cashiers check
- \* Applications may be mailed or hand delivered to any FWP office, or apply "ON LINE" through our website at [fwp.mt.gov](http://fwp.mt.gov).
- \* Have you completed all of the boxes and signed your application?
- \* SEND CASH AT YOUR OWN RISK
- \* **PREREQUISITE: CONSERVATION LICENSE TO PURCHASE**

**NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK**  
 Make check payable to: MONTANA FISH, WILDLIFE & PARKS

**COST - \$5.00 nonrefundable drawing fee**

**Bonus Points:** Remember to enclose the appropriate fees.

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_